

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF AMENDING SECTION     )  
XIII OF COUNTY RESOLUTION NO. R-13-0062,) )  
PROCEDURES FOR THE REGULATION         ) RESOLUTION NO. R-14-0046  
OF ON-SITE WASTEWATER TREATMENT        )  
SYSTEMS IN LANCASTER COUNTY, AS         )  
PROVIDED IN ATTACHMENT "A"             )

WHEREAS, pursuant to Neb. Rev. Stat. §23-174.10 (Reissue 2012), the Lancaster County Board of Commissioners adopted procedures for the regulation of on-site wastewater treatment systems in Lancaster County on April 2, 2002, under County Resolution No. 02-30 and on October 15, 2013, under County Resolution No. R-13-0062; and

WHEREAS, the Lincoln-Lancaster County Health Department has recommended an amendment to increase the fees for on-site wastewater treatment permits, as provided in Attachment "A," attached hereto and incorporated by this reference; and

WHEREAS, on August 26, 2014, the Board of Commissioners of Lancaster County, Nebraska, conducted a public hearing regarding the adoption of the amendments to County Resolution No. R-13-0062, Regulation of On-Site Wastewater Treatment Systems, as provided in Attachment "A"; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Lancaster County, the amendments to County Resolution No. R-13-0062, Regulation of On-Site Wastewater Treatment Systems, as provided in Attachment "A," are hereby adopted, and shall become effective September 15, 2014.





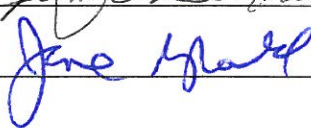
BE IT FURTHER RESOLVED, that a copy of this resolution be placed on file in the office of the County Clerk.

DATED this 26 day of August, 2014, in the County-City Building, Lincoln,  
Lancaster County, Nebraska.

BY THE BOARD OF COUNTY  
COMMISSIONERS OF  
LANCASTER COUNTY, NEBRASKA

APPROVED AS TO FORM  
this 21<sup>st</sup> day of  
August, 2014.

  
Deputy County Attorney  
for JOE KELLY  
Lancaster County Attorney

**Attachment "A"**

**SCHEDULE OF COSTS FOR SEPTEMBER 1, 2014 TO AUGUST 31, 2015**

**Section XIII. FEES**

**The following fees for permits are required:**

- A. On-site wastewater treatment system construction permit fee:
  - Standard System.....~~\$365.00~~ \$375.00
  - Non-standard System.....~~\$525.00~~ \$540.00
- B. On-site wastewater treatment system repair permit fee.....~~\$200.00~~ \$205.00
- C. Cleaner's permit fee (annual) .....~~\$410.00~~ \$420.00

This permit is issued on an annual basis, expires on May 31 of each year, and is renewable on payment of the annual fee and demonstrated compliance with the requirements of this chapter.
- D. Any person who secures a registration certificate pursuant to this chapter shall pay the following respective fee:
  - 1. Master Installer .....~~\$30.00~~ \$35.00
  - 2. Journeyman Installer.....~~\$30.00~~ \$35.00
  - 3. Inspector.....~~\$30.00~~ \$35.00
  - 4. Soil Evaluator.....~~\$30.00~~ \$35.00
  - 5. Multiple category .....~~\$30.00~~ \$35.00
- E. Permit Extension Fee .....~~\$105.00~~ \$110.00
- F. Variance Fee .....~~\$200.00~~ \$205.00
- G. Reinstatement Fee.....~~\$200.00~~ \$205.00
- H. Development area review fees
 

A base fee and a per lot fee shall be paid for Health Director review of any development area as follows:

  - Base fee.....~~\$365.00~~ \$375.00
  - Per lot fee .....~~\$30.00~~ \$35.00
  - Maximum combined base fee and per lot fee .....~~1,235.00~~ \$1,270.00
- I. All fees are payable to the Lincoln-Lancaster County Health Department and shall be credited to the Health Fund. ~~No fees shall be refunded.~~

**SCHEDULE OF COSTS FOR SEPTEMBER 1, 2015 TO AUGUST 31, 2016**

**Section XIII. FEES**

**The following fees for permits are required:**

- A. On-site wastewater treatment system construction permit fee:
  - Standard System.....~~\$375.00~~ \$385.00
  - Non-standard System.....~~\$540.00~~ \$555.00
- B. On-site wastewater treatment system repair permit fee .....~~\$205.00~~ \$210.00
- C. Cleaner's permit fee (annual) .....~~\$420.00~~ \$430.00

This permit is issued on an annual basis, expires on May 31 of each year, and is renewable on payment of the annual fee and demonstrated compliance with the requirements of this chapter.
- D. Any person who secures a registration certificate pursuant to this chapter shall pay

the following respective fee:

|    |  |                     |                   |
|----|--|---------------------|-------------------|
|    | Master Installer .....   | \$35.00             |                   |
|    | Journeyman Installer.....  | \$35.00             |                   |
|    | Inspector.....   | \$35.00             |                   |
|    | Soil Evaluator.....  | \$35.00             |                   |
|    | Multiple category .....  | \$35.00             |                   |
| E. | Permit Extension Fee .....   | \$110.00            |                   |
| F. | Variance Fee .....   | <del>\$205.00</del> | <u>\$210.00</u>   |
| G. | Reinstatement Fee.....   | <del>\$205.00</del> | <u>\$210.00</u>   |
| H. | Development area review fees   |                     |                   |
|    | A base fee and a per lot fee shall be paid for Health Director review of any     |                     |                   |
|    | development area as follows:   |                     |                   |
|    | Base fee.....  | <del>\$375.00</del> | <u>\$385.00</u>   |
|    | Per lot fee .....  |                     | \$30.00           |
|    | Maximum combined base fee and per lot fee .....                                  | <del>1,270.00</del> | <u>\$1,305.00</u> |
| I. | All fees are payable to the Lincoln-Lancaster County Health Department and shall |                     |                   |
|    | be credited to the Health Fund.  |                     |                   |